



AWRA

2018 MEMBERSHIP APPLICATION

(for full year membership January 1 – December 31)

Complete & fax to (540) 687-8395, or mail it to the address below
Payment must accompany application and be made in US dollars drawn on US bank.

Personal Information

Name: _____

Title: _____

Company Name: _____

Address 1: _____

Address 2: _____

City/State/Zip+4: _____

Country: _____

Is this your Home address or Business address?

Phone: _____ Fax: _____

Email: _____

Membership Options

- Professional Member (IMPACT print/JAWRA online).....\$179
- Gateway Member (IMPACT print/online)\$89
- Premier Member (IMPACT print/JAWRA online/Conf. Reg.).....\$849
- Student Member (IMPACT print/JAWRA online).....\$39
- Silver Partner (One Professional Member).....\$549
- Gold Partner (Five Professional Members).....\$2499
- Membership Certificate (optional).....\$11

For more detail on membership level benefits visit www.awra.org

Payment Options

- Charge my credit card or Check Enclosed
- VISA Mastercard Diner's Club AMEX Discover
- Card #: _____ Exp. _____ CSC#: _____
- Signature: _____
- Billing Address on card: _____
- City: _____ State: _____ Zip: _____

JOB TITLE (circle one)

- JT1 Management (Pres, VP, Div Head, Sect Head, Manager, Chief Eng)
- JT2 Engineering (Non-mgmt; i.e., Civil, Water Resources, Planning)
- JT3 Scientific (Non-mgmt; i.e., chemist, biologist, hydrologist, etc.)
- JT4 Marketing/Sales (Non-mgmt)
- JT5 Faculty
- JT6 Student
- JT7 Attorney
- JT8 Retired
- JT9 Computer Scientist (GIS, modeling, etc.)
- JT10 Elected/Appointed Official
- JT11 Volunteer/Interested Citizen
- JT12 Non-Profit
- JT13 Other: _____

DISCIPLINE (circle one)

- AG Agronomy
- BI Biology
- CH Chemistry
- EC Economics
- ED Education
- EG Engineering
- FO Forestry
- GR Geography
- GE Geology
- GI Geographic Info. Systems
- HY Hydrology
- JR Journalism
- LA Law
- LM Limnology
- OE Oceanography
- PH Physics
- PS Political Science
- PB Public Health
- SO Soil Science
- OT Other: _____

EMPLOYER (circle one)

- CF Consulting Firm
- EI Educational Institution (Faculty/Staff)
- ES Educational Institution (Student)
- LR Local/Regional Gov't Agency
- SI State/Interstate Gov't Agency
- IN Industry
- LF Law Firm
- FG Federal Government
- RE Retired
- NP Non-Profit Organization
- OT Other: _____

How did you learn about AWRA?

- Promotional Mailing Word of Mouth
- AWRA Website Other: _____

What's your reason for joining?

- Info from Journal/IMPACT Networking
- Conference Discount Technical Committees
- Other: _____

Did someone recommend that you join AWRA? Who?



AWRA
CIVIL & ENVIRONMENTAL ENGINEERS

EDUCATION (circle one)

- HS High School
- AA Associates
- BA Bachelor of Arts
- BS Bachelor of Science
- MA Master of Arts
- MS Master of Science
- JD Juris Doctor
- PhD Doctorate
- OT Other: _____

AWRA

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www.AWRA.org