### 2024 AWRA, UCOWR, NIWR 60th ANNIVERSARY JOINT WATER RESOURCES CONFERENCE STUDENT PAPER SCORE SHEET

*JUDGE NAME ___________________________  *STUDENT NAME _____________________________
(First/Last)                                                          (First/Last)

*SESSION NUMBER ________  *PRESENTATION TITLE ________________________________________

*Note: If fields noted REQUIRED are not completed, the evaluation will be disqualified.

Please award each section a score of 1 to 10. Enter comments if useful for your own purposes. Comments noted in the box are used only for tiebreaking. Use the scale: 10 = Superior; 8 = Very good; 6 = Effective; 4 = Less effective; 2 = Improve

1. The Presenter delivered the material in a clear and structured manner. **Score:**

2. The Presenter was knowledgeable about the topic and any related issues. **Score:**

3. The Presenter answered questions effectively. **Score:**

4. The presentation was concise and informative. **Score:**

5. The presentation contained practical examples and useful techniques that applied to current work. **Score:**

6. The visual aids were effective. **Score:**

**MAX SCORE = 60 points**

**TOTAL SCORE:**  

**COMMENTS (OPTIONAL – for tiebreaking purposes only):**

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