



**AWRA**  
Community, Conversation, Connections

## 2008 Half-Year Membership Application (for membership July 1 - December 31)

Payment must accompany application and be made in US dollars drawn on US bank.

### Personal Information

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Address 1: \_\_\_\_\_  
Address 2: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Is this your  Home address or  Business address?  
Phone: \_\_\_\_\_ Fac: \_\_\_\_\_ Email: \_\_\_\_\_

### Membership Options

- Regular Member (Jul 1-Dec 31).....\$82.50
- Student Member (**full-year only: Jan 1-Dec 31**)....\$30.00
- Associate Member (Jul 1-Dec 31).....\$250.00
- Membership Certificate .....\$11.00

### Payment Options

- Charge my credit card      OR       Check Enclosed
- VISA     Mastercard     Diner's Club     AMEX     Discover
- Card #: \_\_\_\_\_ Exp: \_\_\_\_ CSC#: \_\_\_\_\_
- Signature: \_\_\_\_\_

### Job Title

- JT1 Management (Pres, VP, Div Head, Sect Head, Manager, Chief Engineer)
- JT2 Engineering (Non-mgmt; i.e., Civil, Water Resources, Planning)
- JT3 Scientific (Non-mgmt; i.e., chemist, biologist, hydrologist, etc.)
- JT4 Marketing/Sales (Non-mgmt)
- JT5 Faculty
- JT6 Student
- JT7 Attorney
- JT8 Retired
- JT9 Computer Scientist (GIS, modeling, etc.)
- JT10 Elected/Appointed Official
- JT11 Volunteer/Interested Citizen
- JT12 Non-Profit
- JT13 Other: \_\_\_\_\_

### Discipline

- AG Agronomy
- BI Biology
- CH Chemistry
- EC Economics
- ED Education
- EG Engineering
- FO Forestry
- GR Geography
- GE Geology
- GI Geo. Info. Systems
- HY Hydrology
- JR Journalism
- LA Law
- LM Limnology
- OE Oceanography
- PH Physics
- PS Political Science
- PB Public Health
- SO Soil Science
- OT Other: \_\_\_\_\_

### Employer

- CF Consulting Firm
- EI Educational Inst. (Faculty/Staff)
- ES Educational Institution (Student)
- LR Local/Regional Gov't Agency
- SI State/Interstate Gov't Agency
- IN Industry
- LF Law Firm
- FG Federal Government
- RE Retired
- NP Non-Profit Organization
- OT Other: \_\_\_\_\_

### How did you learn about AWRA?

- Promotional Mailing       Word of Mouth
- AWRA Website       Other: \_\_\_\_\_

### What's your reason for joining?

- Info from Journal/IMPACT       Networking
- Conference Discount       Technical Committees
- Other: \_\_\_\_\_

### Who recommended AWRA to you?

\_\_\_\_\_

### Education

- HS High School
- AA Associates
- BA Bachelor of Arts
- BS Bachelor of Science
- MA Master of Arts
- MS Master of Science
- JD Juris Doctor
- PhD Doctorate
- OT Other: \_\_\_\_\_

### Technical Committees

(check off the committees you would like to be involved in - there is no limit or additional charge)

- Agricultural Hydrology
- Aquifer Storage and Recovery
- Distributed Watershed Modeling
- Education
- Floodplain Management
- GIS & Remote Sensing
- Hydrology & Watershed Mgmt
- Policy
- Stream Ecology
- Student Activities
- Wetlands
- Wildland Hydrology

**AMERICAN WATER RESOURCES ASSOCIATION**  
C/O MIDDLEBURG BANK ♦ P.O. Box 2217 ♦ LEESBURG, VA 20177-2217  
PH: 540.687.8390 FAX: 540.687.8395 EMAIL: [INFO@AWRA.ORG](mailto:INFO@AWRA.ORG)  
[WWW.AWRA.ORG](http://WWW.AWRA.ORG)