



**AWRA BOARD OF DIRECTORS  
2018 CALL FOR NOMINATIONS  
(FOR TERMS BEGINNING JANUARY 1, 2019)  
LEADERSHIP OPPORTUNITIES!**

The American Water Resources Association is looking for individuals who are willing to serve on the Association's Leadership Team! The Association is looking for men and women who are strategic thinkers, and have demonstrated a commitment to multidisciplinary management of water resources. To ensure the best possible decision making environment, importance will be given to the diversity of Board members in areas such as race, gender, age, discipline, and employer.

The AWRA Board of Directors shall take measures to address the science, technology, management, development, and planning of water resources; disseminate technical knowledge through publications, meetings, and other means; act upon nominations for Honorary and Fellow membership, and make special awards. It shall direct the investment and care of the future of the Association, make appropriations for specific purposes, designate or authorize the appointive officers and employees of the Association, manage the affairs of the Association in accordance with the Bylaws and generally direct the business of the Association. Candidates for elected positions will be sent a copy of the AWRA "Statement of Individual Board Member Responsibilities" and must agree to them.

**OFFICERS AND DIRECTORS TO BE ELECTED IN 2018 for terms beginning January 1, 2019:**

- PRESIDENT-ELECT (one-year term) (automatically succeeds to President for a one-year term)
- TWO (2) DIRECTORS (three-year terms)
- SECRETARY/TREASURER (three-year term)

All terms will begin January 1, 2019. Nominations must be received by the Chair of the Nominations Committee **no later than February 28, 2018**. Please complete the form and return it to: Martha Narvaez, Water Resources Center, University of Delaware, DGS Annex, Newark, DE 19716 or email to: mcorrozi@udel.edu.

**NOMINATION FORM FOR THE YEAR 2019 OFFICERS AND DIRECTORS**

**President-Elect (one-year term)**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_ Fax # \_\_\_\_\_  
 Email Address \_\_\_\_\_

**Director (three-year term)**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_ Fax # \_\_\_\_\_  
 Email Address \_\_\_\_\_

**Secretary/Treasurer (three-year term)**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_ Fax # \_\_\_\_\_  
 Email Address \_\_\_\_\_

**Director (three-year term)**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_ Fax # \_\_\_\_\_  
 Email Address \_\_\_\_\_

**Nominated By:**

Name \_\_\_\_\_ Affiliation \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone # \_\_\_\_\_ Fax # \_\_\_\_\_ Email Address \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_